

# RECORD OF PROCEEDINGS

## MINUTES

### BOARD OF COUNTY COMMISSIONERS WELD COUNTY, COLORADO WEDNESDAY, MARCH 6, 2024

The Board of County Commissioners of Weld County, Colorado, met in regular session in full conformity with the laws of the State of Colorado at the regular place of meeting in the Weld County Administration Building, Greeley, Colorado, March 6, 2024, at the hour of 9:00 a.m.

**ROLL CALL:** The meeting was called to order by the Chair and on roll call the following members were present, constituting a quorum of the members thereof:

Commissioner Kevin D. Ross, Chair  
Commissioner Perry L. Buck, Pro-Tem  
Commissioner Mike Freeman  
Commissioner Scott K. James  
Commissioner Lori Saine

Also present:

County Attorney, Bruce Barker  
Acting Clerk to the Board, Houston Aragon  
Chief Financial Officer, Cheryl Pattelli

**MINUTES:** There being no corrections to the Minutes of the Board of County Commissioners meeting of February 21, 2024, as printed, Commissioner Buck moved to approve. Commissioner James seconded the motion and it carried unanimously.

**CERTIFICATION OF HEARINGS:** Commissioner Buck moved to approve the Certification of Hearings conducted on February 21, 2024, as follows: 1) Petition to Vacate a Portion of CR 41 Between CRs 6 and 4 – BNSF Railway Company and Alan Agnew, 2) PCSC22-0021 – Donn Foster and Mary Lee Hardy, c/o Foster Trucking, Inc., 3) USR23-0043 – ECO Properties, LLC, 4) USR23-0038 – Marvin Spayd and Edie Pittman, c/o French Bred Frenchie's, LLC, 5) USR23-0040 – Cervi Enterprises, Inc., c/o Kerr-McGee Oil and Gas Onshore, LP, and 6) USR23-0024 – Lee and Ruby Linblad, and M.A. Linblad, LLC, c/o CBEP Solar 22, LLC, and CBEP Solar 23, LLC. Commissioner James seconded the motion, which carried unanimously.

#### **AMENDMENTS TO AGENDA:**

1) Commissioner Saine moved to amend the agenda to add a Resolution titled, "Declaration that Weld County is not a Sanctuary County for Federal Immigration Crisis", which was read for the record. Commissioner Buck seconded the motion. Chair Ross indicated this will be added as Item #12 under 'New Business'. There being no further discussion, the motion carried unanimously. Commissioner Saine also moved to add a Resolution titled, "Expression of Support for the Sanctity of Life of the Unborn Child and Motherhood". Due to lack of second, the motion failed. Commissioner Freeman moved to remove Item #11 under 'New Business', titled, "Expression of Support for Weld County Sheriff's Office Immigration Detainers Policy". The motion was seconded by Commissioner James, and it carried unanimously. Commissioner James moved to amend the Agenda. Seconded by Commissioner Freeman, the motion carried unanimously. Chair Ross clarified the Resolution previously added as Item #12 under 'New Business' will now be re-numbered as Item #11.

**CONSENT AGENDA:** Chair Ross invited public comment regarding Vacation, VAC23-0051, of Two-Lot Recorded Exemption, RECX20-0028, and Recombine Lots into One (1) Parcel – Scott Tarbell; however, there was no public testimony concerning this matter. Commissioner Freeman moved to approve the Consent Agenda, as printed. Commissioner James seconded the motion and it carried unanimously.

**WARRANTS:**

1) GENERAL WARRANTS – MARCH 5, 2024: Commissioner Buck moved to approve the General Warrants, as printed. Commissioner James seconded the motion and it carried unanimously.

**BIDS:**

1) APPROVE BID #B2400034, ON-CALL RIGHT-OF-WAY ACQUISITION, RELOCATION, AND APPRAISAL SERVICES – DEPARTMENT OF PUBLIC WORKS: Toby Taylor, Purchasing Department, stated staff conducted a Quality Based Selection (QBS) process for a consultant to perform on-call right-of-way (ROW) acquisitions, relocation, and appraisal services for 2024, with options to renew in 2025 and 2026. He further stated staff recommends selecting Western States Land Services, for a total amount not to exceed \$110,000.00. In response to Commissioner Saine, Mr. Taylor explained, for compliance with federal requirements, the QBS process requires that quality is considered first and then costs can be negotiated. Commissioner Freeman moved to approve said bid. The motion was seconded by Commissioner James, and it carried unanimously.

2) APPROVE BID #B2400046, DOWNTOWN GREELEY COMPLEX AND NORTHERN COLORADO REGIONAL FORENSIC LABORATORY FLOORING MAINTENANCE – FACILITIES DEPARTMENT: Mr. Taylor reviewed staff's request to postpone the approval of this matter until March 13, 2024, to allow staff further time to review and confirm which vendors meet specifications. Commissioner James moved to continue said bid to March 13, 2024, at 9:00 a.m., per staff's request. The motion was seconded by Commissioner Freeman, and it carried unanimously.

3) APPROVE BID #B2400047, DEPARTMENT OF HUMAN SERVICES BUILDINGS A, B, AND C FLOORING MAINTENANCE – FACILITIES DEPARTMENT: Mr. Taylor introduced Metro Maintenance, Inc., as the low bidder selected by staff and confirmed they met all specifications, with said bid amounting to \$2,513.00 per month. Commissioner Freeman moved to approve said bid. The motion was seconded by Commissioner James, and it carried unanimously.

4) PRESENT BID #B2400052, NORTH JAIL SECURITY GRID REPLACEMENT – FACILITIES DEPARTMENT: Mr. Taylor stated two (2) bids were received and staff will make a recommendation on March 20, 2024.

**NEW BUSINESS:**

1) CONSIDER CONTRACT ID #7903 SOLE SOURCE QUOTE FOR PURCHASE OF COMPACT RAPID DEPLOYABLE (CRD) EMERGENCY COMMUNICATIONS EQUIPMENT AND AUTHORIZE CHAIR TO SIGN – AT&T FIRSTNET: Chris D'Ovidio, Weld County Controller, alongside Nicole Cantrell, Colorado Department of Public Safety, Division of Homeland Security and Emergency Management Regional Homeland Security Grant Coordinator, and David Winklbauer, Accounting Department Regional Fiscal Analyst, explained the Larimer Emergency Telephone Authority (LETA) has been awarded grant funding to purchase a Compact Rapid Deployable (CRD) communication unit, and to ensure network compatibility, LETA needs to purchase the Rescue 42 CRD through AT&T FirstNet. Commissioner James moved to approve said sole source quote and authorize the Chair to sign. The motion was seconded by Commissioner Freeman, and it carried unanimously.

2) CONSIDER CONTRACT ID #7859 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – ENVISION CREATIVE SUPPORT FOR PEOPLE WITH DEVELOPMENTAL DISABILITIES: Jamie Ulrich, Director of the Department of Human Services, stated Items #2-#7 under 'New Business' are contracts with service providers, as the department became the case management agency effective March 1, 2024, and has taken over the waiver programs. She further clarified these agreements are pass-through funding and explained all services are billed, then reimbursed through the Colorado Department of Health Care Policy and Financing (HCPF), with varied amounts depending on the wide range of services provided to individuals in the waiver programs. Commissioner Buck moved to approve said agreement and authorize the Chair to sign. The motion was seconded by Commissioner James, and it carried unanimously.

3) CONSIDER CONTRACT ID #7878 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – MEDICAL MASSAGE, LLC: Ms. Ulrich recommended approval for case management agency services. Commissioner James moved to approve said agreement and authorize the Chair to sign. The motion, which was seconded by Commissioner Buck, carried unanimously.

4) CONSIDER CONTRACT ID #7879 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – ELEVATE 4:14, LLC: Ms. Ulrich recommended approval for case management agency services. Commissioner Freeman moved to approve said agreement and authorize the Chair to sign. The motion, which was seconded by Commissioner James, carried unanimously.

5) CONSIDER CONTRACT ID #7880 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – EASE-E MEDICAL, INC.: Ms. Ulrich recommended approval for case management agency services. Commissioner James moved to approve said agreement and authorize the Chair to sign. The motion, which was seconded by Commissioner Buck, carried unanimously.

6) CONSIDER CONTRACT ID #7882 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – AMERICAN MEDICAL ALERT CORPORATION: Ms. Ulrich recommended approval for case management agency services. Commissioner Freeman moved to approve said agreement and authorize the Chair to sign. The motion, which was seconded by Commissioner James, carried unanimously.

7) CONSIDER CONTRACT ID #7883 CASE MANAGEMENT AGENCY (CMA) SERVICE AGREEMENT TERMS AND CONDITIONS, AND AUTHORIZE CHAIR TO SIGN – HEARTS IN HARMONY MUSIC THERAPY, LLC: Ms. Ulrich recommended approval for case management agency services. Commissioner James moved to approve said agreement and authorize the Chair to sign. The motion, which was seconded by Commissioner Buck, carried unanimously.

8) CONSIDER CONTRACT ID #7862 AMENDMENT #3 TO INTERGOVERNMENTAL AGREEMENT FOR 2023-2024 COUNTY INCENTIVES PROGRAM AND AUTHORIZE CHAIR TO SIGN AND SUBMIT ELECTRONICALLY: Ms. Ulrich stated the County has the opportunity to earn over \$466,000.00 from the Colorado Department of Health Care Policy and Financing (HCPF) through their County Incentives Program. She explained the amendment will create one (1) new performance incentive and remove (2) existing performance incentives. Commissioner Freeman moved to approve said amendment and authorize the Chair to sign and submit electronically. The motion, which was seconded by Commissioner James, carried unanimously.

9) FINAL READING OF CODE ORDINANCE #2024-03, IN THE MATTER OF REPEALING AND REENACTING, WITH AMENDMENTS, CHAPTER 10 SOCIAL SERVICES OF THE WELD COUNTY CODE: Commissioner James moved to read Code Ordinance #2024-03 by title only. The motion was seconded by Commissioner Buck, and it carried unanimously. Bruce Barker, County Attorney, read the title for the record. In response to Commissioner Freeman, Ms. Ulrich confirmed there have been no changes since Second Reading. There was no public testimony offered concerning this matter. Commissioner James moved to approve Code Ordinance #2024-03 on Final Reading. The motion was seconded by Commissioner Buck, and it carried unanimously.

10) CONSIDER EXPRESSION OF SUPPORT FOR UNIVERSITY OF NORTHERN COLORADO, COLLEGE OF OSTEOPATHIC MEDICINE, AND HB24-1231, STATE FUNDING FOR HIGHER EDUCATION PROJECTS: Commissioner James requested this Resolution of Support due to the recent legislative initiative HB24-1231 and input from Andrew 'Andy' Feinstein, the President of the University of Northern Colorado (UNC), who has actively pursued the addition of the College of Osteopathic Medicine. He reviewed the projected economic impact and stated the College is estimated to graduate over 150 doctors, per year, once the program is fully cohorted, with the first class expected to be admitted within the next two (2) years. Commissioner James stated the legislation is bipartisan, with involvement from former Weld County Commissioner and current State of Colorado Senator, Barbara Kirkmeyer, and State of Colorado General Assembly Representative, Mary Young, and will have significant impact on the citizens of Weld County. Commissioner James moved to approve said Resolution. The motion was seconded by Commissioner Freeman. Chair Ross commended UNC for their tireless efforts, stated this is a great opportunity to change the dynamics of the community and higher education, and expressed his appreciation for the legislators' support. There being no further discussion, the motion carried unanimously.

11) CONSIDER DECLARATION THAT WELD COUNTY IS NOT A SANCTUARY COUNTY FOR FEDERAL IMMIGRATION CRISIS: Commissioner Saine moved to approve said Resolution, that was previously read for the record. The motion was seconded by Commissioner Buck. Commissioner James stated he appreciates Commissioner Saine for bringing forth this matter, as it addresses the concerns of many; however, it is in response to inaccurate information. He further stated the Board, as a collective, has not now, nor ever, taken action to designate Weld County as a sanctuary County. Therefore, he stated he believes this Resolution is out of order. After explanation as to his role of an elected official for a local government entity, Commissioner James asserted Resolutions are used to take action, not inaction. Commissioner James stated the Board of County Commissioners could consider providing more funding, as requested by Steve Reams, Weld County Sheriff, at the Board Meeting held on Monday, March 4, 2024. He clarified that while he agrees with the sentiment of the Resolution, because he does not agree with a Resolution of inaction; thus, he will not support the motion. Commissioner Freeman stated he agrees with Commissioner James' sentiments and desire to support the WCSO, but does not support a Resolution of inaction and will not be supporting the motion. Commissioner Saine stated the Board already supports the WCSO, which is status quo. She indicated Resolutions are about action and the Board needs to take a strong stand through their voice and budgetary powers. Commissioner Saine stated the Board has a duty to provide safety to the citizens of Weld County and further detailed the crisis and Board's role. After further discussion between the Commissioners, Chair Ross reiterated Weld County is not a sanctuary county and the Board has never taken any action to the contrary. He stated a website has been using information out of context due to Counties in the State of Colorado following current federal detention laws set by the U.S. Immigration and Customs Enforcement (ICE). He further agreed with the content of the Resolution, but indicated Congress needs to enforce their own laws, because a Resolution of inaction is not appropriate. Upon a roll call vote, the motion failed two (2) to three (3), with Commissioners James, Freeman, and Ross opposed.

**PLANNING:**

1) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR12-0041, FOR AN AGRICULTURAL SERVICE ESTABLISHMENT, PRIMARILY ENGAGED IN PERFORMING AGRICULTURAL, ANIMAL HUSBANDRY OR HORTICULTURAL SERVICES ON A FEE OR CONTRACT BASIS (A MIXED ANIMAL VETERINARY CLINIC) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2012-2495, DATED SEPTEMBER 19, 2012 – LARRY D. JOHNSON LIVING TRUST: Chris Gathman, Department of Planning Services, stated each of the following items of business are cases that were not completed and the applicants have requested to withdraw their application and rescind their Use by Special Review (USR) Permit. He gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR12-0041 and rescinding Resolution #2012-2495. The motion was seconded by Commissioner Buck, and it carried unanimously.

2) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR12-0062, FOR USE PERMITTED AS A USE BY RIGHT, ACCESSORY USE OR USE BY SPECIAL REVIEW IN THE COMMERCIAL OR INDUSTRIAL ZONE DISTRICTS (MANUFACTURING, FABRICATION AND PAINTING OF OIL AND GAS, AND AGRICULTURAL EQUIPMENT) PROVIDED THAT THE PROPERTY IS NOT A LOT IN AN APPROVED OR RECORDED SUBDIVISION PLAT OR PART OF A MAP OR PLAN FILED PRIOR TO ADOPTION OF ANY REGULATIONS CONTROLLING SUBDIVISIONS IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2013-0144, DATED JANUARY 16, 2013 – RF HOLDINGS, LLC: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR12-0062 and rescinding Resolution #2013-0144. The motion was seconded by Commissioner Buck, and it carried unanimously.

3) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR13-0030, FOR RESOURCE DEVELOPMENT FACILITIES, INCLUDING AN OIL AND GAS SUPPORT AND SERVICE FACILITY (WATER DEPOT) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2013-2589, DATED SEPTEMBER 4, 2013 – 70 RANCH, LLC, C/O UNITED WATER AND SANITATION DISTRICT: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR13-0030 and rescinding Resolution #2013-2589. The motion was seconded by Commissioner Buck, and it carried unanimously.

4) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR14-0032, FOR A MINERAL RESOURCE DEVELOPMENT FACILITY, INCLUDING AN OIL AND GAS SUPPORT AND SERVICE FACILITY (WATER DEPOT) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2014-2867, DATED SEPTEMBER 24, 2014 – DAVID BASHOR: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner Freeman moved to approve said Resolution, withdrawing the application for USR14-0032 and rescinding Resolution #2014-2867. The motion was seconded by Commissioner James, and it carried unanimously.

5) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR16-0033, FOR ANY USE PERMITTED AS A USE BY RIGHT, ACCESSORY USE OR USE BY SPECIAL REVIEW IN THE COMMERCIAL OR INDUSTRIAL ZONE DISTRICTS (STORAGE OF ELECTRICAL EQUIPMENT IN AN EXISTING BUILDING, ALONG WITH AN OFFICE AND PARKING, AND STAGING OF COMMERCIAL VEHICLES ASSOCIATED WITH THE ELECTRICAL BUSINESS) PROVIDED THAT THE PROPERTY IS NOT A LOT IN AN APPROVED OR RECORDED SUBDIVISION PLAT OR PART OF A MAP OR PLAN FILED PRIOR TO ADOPTION OF ANY REGULATIONS CONTROLLING SUBDIVISIONS IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2016-3359, DATED NOVEMBER 9, 2016 – HOLLIS REVARD: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR16-0033 and rescinding Resolution #2016-3359. The motion was seconded by Commissioner Buck, and it carried unanimously.

6) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR17-0010, FOR ANY USE PERMITTED AS A USE BY RIGHT, ACCESSORY USE OR USE BY SPECIAL REVIEW IN THE COMMERCIAL OR INDUSTRIAL ZONE DISTRICTS (SHOP FOR LIGHT BODY WORK AND STORAGE OF PARTS ALONG WITH OCCASIONAL OUTDOOR PAINTING OF BUMPERS AND FENDERS, ETC.) PROVIDED THAT THE PROPERTY IS NOT A LOT IN AN APPROVED OR RECORDED SUBDIVISION PLAT OR PART OF A MAP OR PLAN FILED PRIOR TO ADOPTION OF ANY REGULATIONS CONTROLLING SUBDIVISIONS IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2017-1992, DATED JULY 12, 2017 – WILLIAM WORRELL, C/O BOOTH MOTORS, LLC: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner Freeman moved to approve said Resolution, withdrawing the application for USR17-0010 and rescinding Resolution #2017-1992. The motion was seconded by Commissioner Buck, and it carried unanimously.

7) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR17-0057, FOR AN OIL AND GAS SUPPORT AND SERVICE FACILITY (COMPRESSOR STATION FACILITY) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2018-0163, DATED JANUARY 17, 2018 – EQUUS FARMS, INC., C/O BILL BARRETT CORPORATION: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR17-0057 and rescinding Resolution #2018-0163. The motion was seconded by Commissioner Buck, and it carried unanimously.

8) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR18-0067, FOR A HOME BUSINESS (AUTOMOBILE MODIFICATION) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2019-0179, DATED NOVEMBER 14, 2018 – ADAM HILTON AND LASHAWN LAGUARDIA HILTON: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner Freeman moved to approve said Resolution, withdrawing the application for USR18-0067 and rescinding Resolution #2019-0179. The motion was seconded by Commissioner Buck, and it carried unanimously.

9) CONSIDER REQUEST TO WITHDRAW APPLICATION FOR A SITE SPECIFIC DEVELOPMENT PLAN AND USE BY SPECIAL REVIEW PERMIT, USR22-0017, FOR BUILDINGS EXCEEDING THE MAXIMUM BUILDING COVERAGE IN SUBDIVISIONS (UP TO 17.5%) IN THE A (AGRICULTURAL) ZONE DISTRICT, AND RESCIND RESOLUTION #2022-2728, DATED OCTOBER 5, 2022 – JEFFREY FUTTER: Mr. Gathman gave a brief overview of the location and history of the property, indicated staff has confirmed the facility is not operating, and stated staff recommends approval of the Resolution. Commissioner James moved to approve said Resolution, withdrawing the application for USR22-0017 and rescinding Resolution #2022-2728. The motion was seconded by Commissioner Freeman, and it carried unanimously.

**PUBLIC COMMENT:**

- 1) Lyn Tausan, City of Greeley resident, offered her comments to the Board.
- 2) Natalee Tennant, Town of Severance resident, offered her comments to the Board.
- 3) Lori Cutunilli, Summit County resident, offered her comments to the Board.
- 4) Bobbi Schilling, City of Greeley resident, offered her comments to the Board.
- 5) Steven Grant, City of Evans resident, offered his comments to the Board.
- 6) Bob Leisy, City of Greeley resident, offered his comments to the Board.
- 7) Pam Edens, Town of Hudson resident, offered her comments to the Board.

**RESOLUTIONS AND ORDINANCES:** The Resolutions were presented and signed as listed on the Consent Agenda. Code Ordinance #2024-03 was approved on Final Reading.

Let the minutes reflect that the above and foregoing actions were attested to and respectfully submitted by the Clerk to the Board. There being no further business, this meeting was adjourned at 10:14 a.m.

These Minutes were approved on the 20th day of March, 2024.

BOARD OF COUNTY COMMISSIONERS  
WELD COUNTY, COLORADO

ATTEST:

Weld County Clerk to the Board

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Kevin D. Ross, Chair

BY: \_\_\_\_\_  
Deputy Clerk to the Board

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Perry L. Buck, Pro-Tem

\_\_\_\_\_  
Mike Freeman

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Scott K. James

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Lori Saine